

QUARTERLY COUNCIL MEETING

Meeting date/time: Monday, May 19, 2025, 11:00 AM – 4:00 PM
Meeting place: The hybrid meeting will be held in-person and virtually.
NM DDC: 625 Silver Ave SW, Suite 100A
Albuquerque, NM 87102
Zoom: <https://us02web.zoom.us/j/82775170867>
Meeting ID: 827 7517 0867

Council members and public attendees, please direct your accommodation requests to Lucero Estrada prior to the meeting at (505) 841-4519.

DRAFT AGENDA

ALL AGENDA TIMES ARE ESTIMATES AND DEVIATIONS MAY OCCUR

Monday, May 19, 2025

11:00 AM	Call to Order/Housekeeping
11:05	Public Comment
11:15	Introductions & Icebreaker
11:30	Approval of Agenda – Action Item
11:32	Approval of February 10, 2025 Quarterly Meeting Minutes – Action Item
11:35	2025 Legislative Session Review <ul style="list-style-type: none">- Supported Decision Making- Behavioral Health Package- NM DDC Budget
12:00 PM	Lunch & Networking Break
12:30	Council Committee Projects <ul style="list-style-type: none">- Education Committee Project- Employment & Independence Committees Joint Project
1:30	Break
1:40	Council Committee Projects (continued) <ul style="list-style-type: none">- Health Committee Project
2:00	Current Landscape for the DD Community <ul style="list-style-type: none">- Responding to Changes at the Federal Level- The Role of DD Councils
2:50	Break
3:00	Current Landscape for the DD Community (continued) <ul style="list-style-type: none">- The Future of DD
3:30	Council Chair & Executive Director Report <ul style="list-style-type: none">- Update on 2027-2031 Federal Five-Year Plan Development Work Plan
3:50	Member Announcements
4:00	Meeting Evaluations/Adjourn

Individuals with a disability who require a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or services to attend or participate in a meeting or hearing should contact Lucero Estrada at (505) 841-4519 as soon as possible.

Public documents, including the agenda and minutes, can be provided in accessible formats. Please contact Lucero Estrada at (505) 841-4519 to request a summary or other type of accessible format.